MEMORANDUM FOR: Deputy Director for Administration

OTE 87-4015

FROM:		STAT			
	Director, Center for the Study of Intelligence/OTE				
SUBJECT:	Symposium, U.S., Japan, and High Technology in the 21st Century				
concerned and	invites your participation and that of your office directors and alysts/officers in a 15 - 17 September conference on "Superpower te: The United States, Japan, and High Technology for the 21st e conference will be held at the Xerox Management Training Site, rginia.				
participants evening of 1 commute, and	for the duration of the conference (with early check-in the September). Meals will be provided for those who wish to plan their attendance around particular agenda items. If need be,				
3. We a	can be expanded.  re attaching for your information a statement of the conference's artial list of those invited to attend and a draft agenda.				
3. We ampurpose, a particular	re attaching for your information a statement of the conference's	STAT			
3. We ampurpose, a particular	re attaching for your information a statement of the conference's artial list of those invited to attend and a draft agenda.	STAT STAT			
3. We ampurpose, a particular	re attaching for your information a statement of the conference's artial list of those invited to attend and a draft agenda.				
3. We ampurpose, a particular	re attaching for your information a statement of the conference's artial list of those invited to attend and a draft agenda.	STAT			
3. We ampurpose, a particular	re attaching for your information a statement of the conference's artial list of those invited to attend and a draft agenda.				
3. We ampurpose, a particular	re attaching for your information a statement of the conference's artial list of those invited to attend and a draft agenda.	STAT			
3. We ampurpose, a particular	re attaching for your information a statement of the conference's artial list of those invited to attend and a draft agenda.	STAT			

Attachment

ROUTING AND RECORD SHEET  SUBJECT: (Optional)  Symposium, U.S., Japan, and High Technology in the 21st Century													
								OM:			EXTENSION NO.		
								D/CSI/OTE 526 Co6C				DATE 13 August 1987	
TO: (Officer designation, room number, and building)	DATE		OFFICER'S	COMMENTS (Number each comment to show from whom									
	RECEIVED	FORWARDED	initiats	to whom. Draw a line across column after each comment.)									
1. DTE	14 A	\ (	<i>f</i>	1 3.									
2.				Bill,									
3. DDA 7D24 Hqs				A lot of interest has been generated in this important topic and it looks as if we will have some outstanding participants outside of the Agency									
<b></b> -				at the conference.									
5.													
6.													
7.													
8.													
9.													
10.													
11.													
12.													
13.													
14.													
15.													

FORM 610 USE PREVIOUS EDITIONS

& U.S. Government Printing Office: 1985-494-834/49156

STAT

STAT

STAT